## JCO4 Rec'd PCT/PTO 20 JUN 2005

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## Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number TRANSMITTAL LETTER TO THE UNITED STATES ATTORNEY'S DOCKET NUMBER 51724/JWP/L471 DESIGNATED/ELECTED OFFICE (DO/EO/US) (IH) 0007, see 37 CFR 1.5) **CONCERNING A SUBMISSION UNDER 35 U.S.C. 371** INTERNATIONAL APPLICATION NO. PCT/US2003/041345 INTERNATIONAL FILING DATE 22 December 2003 (22.12.2003) 20 December 2002 (20.12.2002) TITLE OF INVENTION Pt-BASE BULK SOLIDIFYING AMORPHOUS ALLOYS APPLICANT(S) FOR DO/EO/US Jan Schroers et al. Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information: This is a FIRST submission of items concerning a submission under 35 U.S.C. 371. This is a SECOND or SUBSEQUENT submission of items concerning a submission under 35 U.S.C. 371. 3. This is an express request to begin national examination procedures (35 U.S.C. 371(f)). The submission must include items (5), (6), (9) and (21) indicated below. $\boxtimes$ The US has been elected (Article 31). 5. $\boxtimes$ A copy of the International Application as filed (35 U.S.C. 371 (c)(2)) is attached hereto (required only if not communicated by the International Bureau). a. h. has been communicated by the International Bureau. C. is not required, as the application was filed in the United States Receiving Office (RO/US). 6. An English language translation of the International Application as filed (35 U.S.C. is attached hereto. a. has been previously submitted under 35 U.S.C. 154(d)(4). b. 7. 🖾 Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371 (c)(3)) a. are attached hereto (required only if not communicated by the International Bureau). b. have been communicated by the International Bureau. C. have not been made; however, the time limit for making such amendments has NOT expired. d. have not been made and will not be made. 8. An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3)). 9. An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)). 10. 🔲 An English language translation of the annexes to the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. 371 (c)(5)). Items 11 to 20 below concern document(s) or information An Information Disclosure Statement under 37 CFR 1.97 and 1.98. An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included. A preliminary amendment. An application Data Sheet under 37 CFR 1.76. 14. 🔲 15. 🔲 A substitute specification. 16. A power of attorney and/or change of address letter. 17. A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 35 U.S.C. 1.821 - 1.825. 18. A second copy of the published International Application under 35 U.S.C. 154(d)(4). 19. 🔲 A second copy of the English language translation of the International Application under 35 U.S.C. 154(d)(4). 20.🖾

This collection of information is required by 37 CFR 1.414 and 1.491-1.492. The information is required to obtain or retain a benefit by the public, which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 15 minutes to complete, including gathering information, preparing, and submitting the completed form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop PCT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. VA 22313-1450.

Other items or information:

International Search Report (PCT/ISA 220)

Page 1 of 2

JCO9 Rec'd PCT/PTO PT 100 (RUN 2005)

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| U.S. APPLICATION NO. 4 if known see 37 GFR INTERNATIONAL APPLICATION NO. PCT/US2003/041345   |         |         |   |             |            | ATTORNEY'S DOCKET NUMBER |               |
|--|---------|---------|---|-------------|------------|--------------------------|---------------|
| 10/54055/ PCT/US2003/041345  |         |         |   |             |            | 51724/JWP/L471           |               |
| The following fees are submitted:  |         |         |   |             |            | CALCULATIONS             | PTO USE ONLY  |
| 21. 🗵 Basic national fee   |         |         |   |             |            | \$ \$300.00              |               |
| 22.   Examination fee  If International preliminary examination report prepared by USPTO and all claims satisfy provisions of PCT Article 33(1)-(4). \$100  All other situations. \$200  |         |         |   |             |            | \$ \$200.00              |               |
| 23. Search fee Search fee (37 CFR 1.445(a)(2)) has been paid on the international application to the USPTO as an International Searching Authority   |         |         |   |             |            | \$ \$100.00              |               |
| TOTAL OF 21, 22 and 23 =   |         |         |   |             |            | \$ \$600.00              |               |
| Additional fee for specification and drawings filed in paper over 100 sheets (excluding sequence listing or computer program listing filed in an electronic medium). The fee is \$250 for each additional 50 sheets of paper or fraction thereof.  |         |         |   |             |            |                          |               |
| Total Sheets   |         |         | r of each additional 50 or RATE nereof (round up to a whole |             |            |                          |               |
| 0 - 100 =  | 0 /50 = |         | 0   |             | × \$250.00 | \$ \$0.00                |               |
| Surcharge of \$130.00 for furnishing the oath or declaration later than 30 months from the earliest claimed priority date (37 CFR 1.492(h)).   |         |         |   |             |            | \$                       |               |
| CLAIMS   | NUMBER  | FILED N | NUMBER EXTRA  |             | RATE       |                          |               |
| Total claims   | 46      | - 20 =  | 26  | x           | \$50.00    | \$ \$1,300.00            |               |
| Independent clair  | ms 5    | - 3 =   | 2   | x           | \$200.00   | \$ \$400.00              |               |
| Multiple Dependent Claims (if applicable)   ★ \$360.00   |         |         |   | \$ \$360.00 |            |                          |               |
| TOTAL OF ABOVE CALCULATIONS =  |         |         |   |             |            | \$ \$2,660.00            |               |
|  |         |         |   |             |            | \$ \$1,330.00            |               |
| SUBTOTAL =   |         |         |   |             |            | \$ \$1,330.00            |               |
| Processing fee of \$130.00 for furnishing the English translation later than 30 months from the earliest claimed priority date (37 CFR 1.492(i)).  |         |         |   |             |            | \$                       |               |
| TOTAL NATIONAL FEE =   |         |         |   |             |            | \$ \$1,330.00            |               |
| Fee for recording the enclosed assignment (37 CFR 1.21(h)). The assignment must be accompanied by an appropriate cover sheet (37 CFR 3.28, 3.31). \$40.00 per +  |         |         |   |             |            | \$                       |               |
| TOTAL FEES ENCLOSED =  |         |         |   |             |            | \$ \$1,330.00            |               |
|  |         |         |   |             |            | Amount to be refunded:   | \$            |
|  |         |         |   |             |            | Amount to be charged:    | \$            |
| a. 🗵 A check in the amount of \$1,330.00 to cover the above fees is enclose  |         |         |   |             |            | d.                       |               |
| b.   Please charge my Deposit Account  A duplicate copy of this sheet is enclosed.   |         |         |   |             |            | to cover th              | e above fees. |
| c. 🗵 The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment  |         |         |   |             |            |                          |               |
| to Deposit Account 03-1728 . A duplicate copy of this sheet is enclosed.  d. Fees are to be charged to a credit card. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. |         |         |   |             |            |                          |               |
| NOTE: Where an appropriate time limit under 37 CFR 1.495 has not been met, a petition to revive (37 CFR 1.137(a) or  |         |         |   |             |            |                          |               |
| (b)) must be filed and granted to restore the International Application to pending status.   |         |         |   |             |            |                          |               |
| SEND ALL CORRESPONDENCE TO:  John W. Peck, Ph.D.   |         |         |   |             |            |                          | /             |
| Christie Parker & Hale, LLP  |         |         |   |             |            |                          |               |
| P.O. Box 7068 SIGNATURE  |         |         |   |             |            |                          |               |
| Pasadena, CA 91109-7068  Customer No. 23363  |         |         |   |             |            | John W. Peck             |               |
| EXPRESS MAIL NO. EV335429354US  NAME   |         |         |   |             |            | JUHH VV. FECK            |               |
|  |         |         |   |             |            | 44,284                   |               |
| REGISTRAT  |         |         |   |             | TON NUMBER |                          |               |